| | UNITED STATE | S DISTRICT COL | FEB - 6/ 20 | 19 |
|---|------------------------------|---|--|---------------------|
| | Eastern Di | strict of Arkansas B | AMES W. MCCORMA y: | CK, CLERK |
| UNITED ST | TATES OF AMERICA v. |) JUDGMENT IN | A CRIMINAL CA | DEP CLERK ASE |
| CARLOS MA | ARTINEZ-ALVAREZ | Case Number: 4:1 USM Number: 32: Chris Tarver | | |
| THE DEFENDANT | : |) Defendant's Attorney | | |
| ☑ pleaded guilty to count | (s) 1 of the Information | | | |
| pleaded nolo contender which was accepted by | | | | |
| ☐ was found guilty on cou after a plea of not guilty | | | | |
| The defendant is adjudicat | ed guilty of these offenses: | | | |
| Title & Section | Nature of Offense | | Offense Ended | Count |
| 8 USC § 1326(a) | Re-entry of Removed Aliens | | 10/9/2018 | 1 |
| the Sentencing Reform Ac The defendant has been Count(s) It is ordered that to mailing address until all | found not guilty on count(s) | re dismissed on the motion of the sattorney for this district within ments imposed by this judgment | n 30 days of any change t are fully paid. If ordere | of name, residence, |
| | | 2/6/2019 Date of Imposition of Judgment | , | DY JR. |
| | | Name and Title of Judge | | |

Date

| Judgment — | - Page | 2 | of | 2 | |
|------------|--------|---|----|---|--|

DEFENDANT: CARLOS MARTINEZ-ALVAREZ

CASE NUMBER: 4:18cr00654-01 JM

IMPRISONMENT

| The defendant is hereby committed to the custody of the Federal Bureau of Prisons to be imprisoned for a total term of: | | | | | | | |
|---|---|--|--|--|--|--|--|
| | TIME SERVED | | | | | | |
| | The court makes the following recommendations to the Bureau of Prisons: | | | | | | |
| Ø | ☑ The defendant is remanded to the custody of the United States Marshal. | | | | | | |
| | ☐ The defendant shall surrender to the United States Marshal for this district: | | | | | | |
| | □ at □ a.m. □ p.m. on | | | | | | |
| | as notified by the United States Marshal. | | | | | | |
| | The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: | | | | | | |
| | before 2 p.m. on | | | | | | |
| | as notified by the United States Marshal. | | | | | | |
| | as notified by the Probation or Pretrial Services Office. | | | | | | |

RETURN

I have executed this judgment as follows:

| | Defendant delivered on | to | |
|----|------------------------|---|--|
| at | | , with a certified copy of this judgment. | |
| | | | |
| | | UNITED STATES MARSHAL | |
| | | | |

DEPUTY UNITED STATES MARSHAL